FOR INFORMATION AND PLANNING ONLY
MASTER PLAN FOR
LEW WATSON & MIKE HORTON

OUT

OUT

OUT

OUT

U.S. HIGHWAY #78

LOGAN MARTIN LAKE

PROPOSED ROAD

PROPOSED POND

PAVILION

RESERVED FOR SANITARY SEWER LIFT STATION

ALABAMA POWER FLOOD EASEMENT ELEVATION 475

APPROXIMATE SOUTHERN NATURAL GAS COMPANY R/W

SUBJECT PARCEL
LOGAN MARTIN RV RESORT, LLC
P.O. BOX 33
TALLADEGA, AL 35161
TAX PARCEL NUMBER
0207350000002001

TOTAL ACREAGE OF PROJECT
26.85 ACRES +/-

ACREAGE BETWEEN THE
466.0 AND 475 CONTOUR
801,575 SQ. FEET
18.4 ACRES

3,444 FEET +/- SHORELINE FOOTAGE

NOTES:

1. LANDSCAPING PLAN NOT SHOWN ON THIS DRAWING
2. ALL EXPOSED AREAS WITHIN THE PARK SHALL BE GRASSED, PAVED, GRAVEL OR CONCRETE TO PREVENT EROSION
3. ALL RV'S SITES WILL BE FULLY SELF-CONTAINED. ALL SITE WILL HAVE CONNECTIONS FOR SEWER CONNECTION. NO PRIMITIVE CAMPING PERMITTED

NOTES

1. FH = FIRE HYDRANT
2. WV = WATER VALVE
3. CB = CABLE TV BOX
4. PB = PHONE JUNCTION BOX
5. SS STUB = SANITARY SEWER STUB
6. SSMH = SANITARY SEWER MANHOLE
7. APC = ALABAMA POWER TRANSMISSION
8. A/C = AIR CONDITIONER
9. R/W = RIGHT-OF-WAY

PARCEL TWO

A parcel in the Northeast Quarter of the Northeast Quarter of Section 35, Township 16 South, Range 4 East in Talladega County, Alabama and being more particularly described as follows: Commence at an existing axle at the Northeast corner of said Section and run South 01° 51' 15" East along the East line of said Section for 34.00 feet thence South 87° 08' 45" West for 68.00 feet to the Point of Beginning. Thence North 88° 09' 35" West for 735.84 feet, South 54° 28' 45" West for 279.80 feet, thence South 39° 23' 05" East for 249.50 feet, thence South 34° 47' 15" West for 243.61 feet to the normal pool elevation of Logan Martin Lake, thence South 06° 38' 23" West along said normal pool for 98.03 feet, thence South 12° 51' 23" East along said normal pool for 109.60 feet, thence South 31° 32' 00" East along said normal pool for 75.83 feet, thence (leaving normal pool) run North 88° 16' 35" East for 284.20 feet thence South 42° 45' 00" East for 130.77 feet, thence South 70° 04' 45" East for 257.71 feet, thence North 85° 25' 25" East for 83.50 feet, thence North 38° 29' 45" East for 265.86 feet, thence North 68° 42' 45" East for 85.70 feet, thence North 36° 07' 25" East for 261.05 feet, thence North 44° 38' 25" East for 98.00 feet thence North 82° 31' 15" West for 242.14 feet to the Point of Beginning. The above containing 12.80 acres more or less. The above subject to the Alabama Power Company Flood Easement. The above subject to the Special Flood Hazard Zone AE. The above subject to a Southern Natural Gas Company right-of-way

180 120 60 0

PROPOSED LAYOUT LOGAN MARTIN RV PARK
IN THE SE 1/4 OF SE 1/4, SEC. 26, T16S, R4E
& THE NE 1/4 OF SEC. 35, T16S, R4E
TALLADEGA COUNTY, ALABAMA

DRAWN	DATE 9/8/2014	LUKER AND COMPANY LAND SURVEYING DERROL D. LUKER P.O. BOX 305 PELL CITY, AL 35125 (205) 338-2425
REVISIONS		
SCALE 1"=60'	lukerandco@gmail.com	