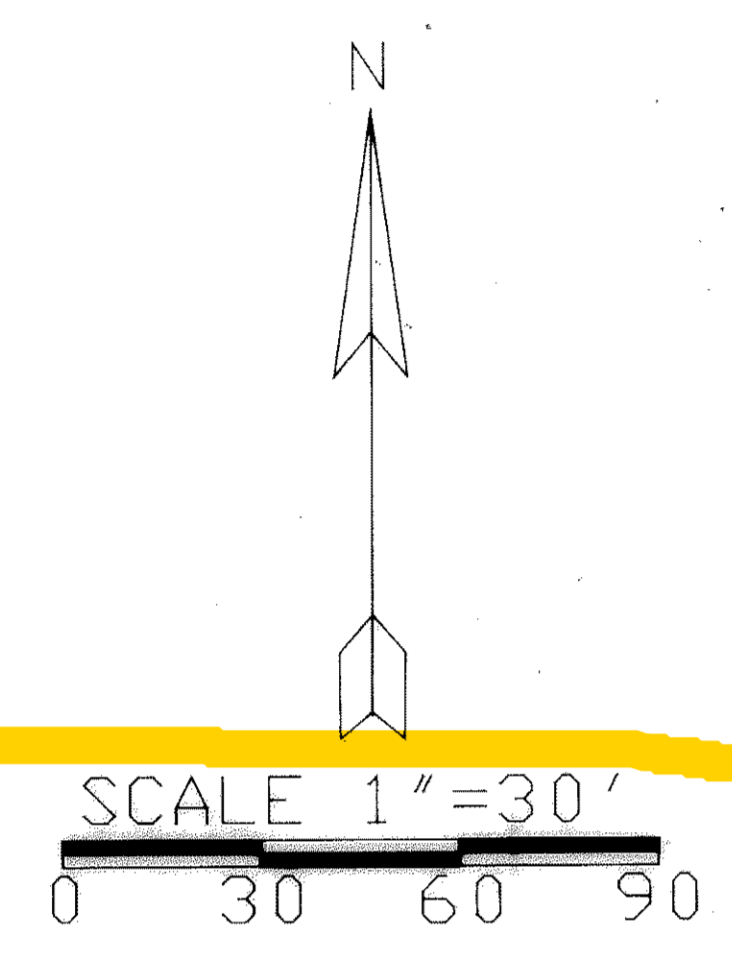


N.E. CORNER
S. 1/2 - N.W. 1/4 - N.W. 1/4
SEC. 32, TWP. 18S., R. 2 WEST



STATE OF ALABAMA
JEFFERSON COUNTY

I, THE UNDERSIGNED, RANDY W. RICHARDSON, REGISTERED LAND SURVEYOR, STATE OF ALABAMA, AND CHARLES G. KESSLER JR., AS OWNER/DEVELOPER, AND PRESIDENT OF KESSLER & ASSOCIATES, INC. HEREBY CERTIFY THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT SAID SURVEY AND THIS PLAT OR MAP WERE MADE AT THE INSTANCE OF SAID OWNER; THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF LANDS SHOWN THEREIN AND KNOWN AS CAMBRIDGE, SHOWING THE SUBDIVISION INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS, GIVING THE LENGTH AND THE ANGLES OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER, SHOWING THE STREETS, ALLEYS AND PUBLIC GROUNDS, GIVING THE LENGTH, WIDTH AND NAME OF EACH STREET, AS WELL AS THE NUMBER OF EACH LOT AND BLOCK, AND SHOWING THE RELATION TO THE LANDS TO THE GOVERNMENT SURVEY AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID PLAT OR MAP. SAID OWNER FURTHER CERTIFIES THAT HE IS OWNER OF SAID PROPERTY AND THAT THERE IS NO MORTGAGE ON SAID PROPERTY.

BY: *Randy W. Richardson*
RANDY W. RICHARDSON REG# 15153
SURVEYOR

BY: *Charles G. Kessler Jr.*
CHARLES G. KESSLER JR.
PRESIDENT KESSLER &
ASSOCIATES, AND OWNER/
DEVELOPER

STATE OF ALABAMA
JEFFERSON COUNTY

I, *Jan McLean*, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE DO HEREBY CERTIFY THAT RANDY W. RICHARDSON WHOSE NAME IS SIGNED TO THE FOREGOING AS SURVEYOR AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE, THAT AFTER BEING INFORMED OF SAID CERTIFICATE HE EXECUTED THE SAME VOLUNTARILY AND WITH FULL AUTHORITY THEREFORE, GIVEN UNDER MY HAND AND SEAL THIS THE 6 DAY OF August, 1992.

Jan McLean
NOTARY PUBLIC

STATE OF ALABAMA
JEFFERSON COUNTY

I, *Jane B. Richardson*, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE DO HEREBY CERTIFY THAT CHARLES G. KESSLER WHOSE NAME IS SIGNED TO THE FOREGOING AS OWNER AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE, THAT AFTER BEING INFORMED OF SAID CERTIFICATE HE EXECUTED THE SAME VOLUNTARILY AND WITH FULL AUTHORITY THEREFORE, GIVEN UNDER MY HAND AND SEAL THIS THE 15th DAY OF September, 1992.

Jane B. Richardson
NOTARY PUBLIC
My Commission Expires 3/13/96

FINAL PLAT
CAMBRIDGE
A RESIDENTIAL SUBDIVISION

SITUATED IN A PART OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER SECTION 32, TOWNSHIP 18 SOUTH, RANGE 2 WEST
JEFFERSON COUNTY ALABAMA
JULY 6TH 1992

DEVELOPER:
KESSLER & ASSOCIATES, INC.
CHARLES KESSLER, PRESIDENT
1945 HOOVER COURT
BIRMINGHAM ALABAMA 35226
PHONE (205) 822-9555

PREPARED BY:
RICHARDSON SURVEYING & ENGINEERING CO., INC.
3195 CAHABA HEIGHTS ROAD
BIRMINGHAM ALABAMA 35243
PHONE (205) 967-2193

APPROVED: *Ellis Hope Sullivan* DATE: 9-15-92
CITY ENGINEER

APPROVED: *Frank R. Green* DATE: 9/15/92
VESTIVIA HILLS PLANNING & ZONING

APPROVED: *John R. Dool* DATE: 9/15/92
MANAGER AND CITY CLERK

ALL EASEMENTS SHOWN ON THIS MAP ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM SEWERS, AND STORM DITCHES AND MAY BE USED FOR SUCH PURPOSES TO SERVE PROPERTY BOTH WITHIN AND WITHOUT THIS SUBDIVISION.

NOTE: ALL RESIDENCES TO BE BUILT 20' ABOVE 100-YEAR FLOOD ELEV.

11.4 book, page 37

119630

STATE OF ALA. JEFFERSON CO.
CERTIFY THIS INSTRUMENT
WAS FILED BY

1992 SEP 15 PM 3:53

RECORDED IN
BOOK 142 PAGE 37

John R. Dool
JUDGE OF PROBATE

Randy W. Richardson